

## SECTION 001116 - INVITATION FOR BID

### 1.0 OWNER:

- A. The State of Missouri  
Office of Administration,  
Division of Facilities Management, Design and Construction  
Jefferson City, Missouri

### 2.0 PROJECT TITLE AND NUMBER:

- A. Renovation & Conversion, CCC Dining Lodge  
Sam A. Baker State Park, Patterson, Missouri  
**Project No.: X1801-01**

### 3.0 BIDS WILL BE RECEIVED:

- A. Until: 1:30 PM, Thursday, June 6, 2019
- B. Place: Office of the Director, Division of Facilities Management, Design and Construction, Room 730, Truman State Office Building, 301 West High, Jefferson City, Missouri 65101

### 4.0 DESCRIPTION:

- A. Scope: The project includes site work, new underground water tank and Pump House, removal of sun porch and restoration of terrace, including new concrete slab and curb, and wood railing; restoration of exterior, including new roof, repair/replacement of logs, log siding, siding, posts and headers, stone repointing, crack repairs and cleaning, repair of existing windows, screens and doors, and new windows and screens; and interior renovation, including new staircase, new partitions, new kitchen and bathrooms, new doors and frames, new finishes and new mechanical, plumbing, fire sprinkler and electrical systems.
- B. Estimate: \$900,000.00 to \$1,230,000.00
- C. MBE/WBE/SDVE Goals: MBE 10.00%, WBE 10.00%, & SDVE 3.00%. **NOTE: Only MBE/WBE firms certified by a State of Missouri public entity as of the date of bid opening, or SDVE(s) meeting the requirements of Section 34.074, RSMo and 1 CSR 30-5.010, can be used to satisfy the MBE/WBE/SDVE participation goals for this project.**

### 5.0 PRE-BID MEETING:

- A. Place/Time: 10:30 AM; Thursday, May 23, 2019; Dining Lodge, Sam A Baker State Park, Patterson, MO 63956.
- B. Access to State of Missouri property requires presentation of a photo ID by all persons

### 6.0 HOW TO GET PLANS & SPECIFICATIONS:

- A. Request: View Only Electronic bid sets are available at no cost or paper bid sets for a deposit of \$100 from American Document Solutions (ADS). MAKE CHECKS PAYABLE TO: American Document Solutions. Mail to: American Document Solutions, 1400 Forum Blvd., Suite 7A, Columbia, Missouri 65203. Phone 573-446-7768, Fax 573-355-5433.

**NOTE: Prime contractors will be allowed a maximum of two bid sets at the deposit rate shown above. Other requesters will be allowed only one bid set at this rate. Additional bid sets or parts thereof may be obtained by any bidder at the cost of printing and shipping by request to American Document Solutions at the address shown above.**

- B. Refunds: Return plans and specifications in unmarked condition within 15 working days of bid opening to American Document Solutions, 1400 Forum Blvd., Suite 7A, Columbia, Missouri 65203. Phone 573-446-7768, Fax 573-355-5433. Deposits for plans not returned within 15 working days shall be forfeited.

Information for upcoming bids is available on the Division's web site -- <http://oa.mo.gov/facilities>

Plans, specifications and bidders lists are available on-line for bidders reference on American Document Solutions website -- <https://www.adsplanroom.net>

### 7.0 POINT OF CONTACT:

- A. Designer: Engine House No. 1, Inc., Marion Smith, phone # 314-772-7700, fax # 314-772-7881
- B. Project Manager: Sandra Walther, phone # 573-751-2283, fax # 573-751-7277

### 8.0 GENERAL INFORMATION:

- A. The State reserves the right to reject any and all bids and to waive all informalities in bids. No bid may be withdrawn for a period of 20 working days subsequent to the specified bid opening time. The contractor shall pay not less than the prevailing hourly rate of wages for work of a similar character in the locality in which the work is performed, as determined by the Missouri Department of Labor and Industrial Relations and as set out in the detailed plans and specifications.

Bid results will be available by the close of business the day following bid opening on the Division of Facilities Management, Design and Construction's website -- <https://oa.mo.gov/facilities/bid-opportunities/bid-listing-electronic-plans>